1.3.103

a Lesson in the University of The New Covenant

Theodore Cottingham, December 29, 2005 9:25am. In van.

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1. The kingdom of God is coming in glory and where is that glory coming? Where will it appear? And whose purview will it be in? Or will it? Or is it? When is it coming and how will who know how to receive it, and how to dissipate it, and how to make sure it stays in order and in control? Yea, no one. Impossible. Not comprehensible by the constrictors and structures of man's mind.
2. Yea, I am coming in flesh and I am coming in glory, yea, My flesh and My glory in who? My beloved, My who are ready for Me, who have their lamps trimmed and yea burn for only Me, who seek Me, My precepts, My laws, My thoughts, My words, and value them above breath.
3. **I am coming in** the enlightened not, but **yea who light are, who now have My light in radiance, yea transfiguration beyond transfiguration.** See what I have said. Enjoy Me coming in My body, yea a box not packaged nor controllable but yea I operate, Father's house operates, Father's kingdom, yea The kingdom, the kingdom of heaven, kingdom of God comes in kindness, meekness and yea love, is; *love which knows no bounds and equal is and dies for his brother.* See what I have said.
4. Edit not, limit not, yea **proclaim the day of My appearing in My body who love Me, who give Me their life so I give them Mine,** so that I can give them Mine, so that I can give them My fullness, yea Father's heart desire; **yea from the beginning, the original intent** yea which you ask, which you come for, which you still seek **and yea I give you what you want.** You have chosen and you have chosen well and you continue to choose well in seeking My path and principles not for commercialization and lowly mammon in that which dims and taints and perverts, but yea **you have come to Me for the river, the river of life, the river of My thought/Mine, in Zion.** I love you.
5. I give you Me, for you have said so many times you give yourself to Me.
How many times have I said the same words back to you?
6. How many times have you told Me, "I love You"?
How many times now, Ted, have I said, "I love you"?
7. How many times have you said, "I give You me"?
How many times, Ted, have I said, "I give you Me"?
8. How many times have you said "I know You're real, and I love You and I care and I know You care"? Yea, many hundreds, thousands?
Who do you care for, Ted? You care for Me **and now I come to you the way you have come to Me.** You have sought Me in the wee hours and where do I come now? I come not alone to leave you in shadows, in small rooms, but yea I bring you before My body to say "Here is the man who loves Me." I thank you for loving Me. **I thank you for caring for**

My appearing, and caring for My feelings, caring for My emotions, caring for the emotions of My brethren; their feelings, their hurts, their wounds which you see and sense in so many. Yea I have shown you much for you have sought to see, you have opened your eyes and said/cried, "Correct me, correct me, please, please, correct me, correct me, judge me, discipline me, beat me, but don't let me be deceived." Your tears come easy, your tears flow because your heart is tender. My heart is tender, Ted, toward you, toward My body, toward those who love Me, toward those who try not to control Me in My fellow man and dissipate Me for their purposes, but yea knowing that I exist, coming unto Me and saying, "Here I am."

9. Ted, here I am, have your way with Me.

How many times have you said, "Here I am, I am Yours, I am bought with a price." Ted, you have sought to understand **My authority and My Lordship, yea, what is really My submissionship yea to My Father** and yea, that has been why it is so joyful to share with you and link you now with so many of My brethren afar who know Me and know Me not. Yea, those who have died for Me, in Me, and gone ahead; and yea, are, and still die and live. And I love you, and I teach you with My heart, I teach you with My touch, I teach you with Mine eye, for you are so tender. **Tender be with My people always, please, and share the word-of-faith not, but yea Father's love;** love that knows no bounds, that knows no end, that cannot end, yea that is and never ceases; and yea **you are a priest in the order of Melchizedek and yea you take that more than phrase, more than a concept/precept or construct of theology-thought. You take the reality of that truth central in My where I take you. You are raising the priesthood of all believers in lands, all lands, many, every nation, tribe, and tongue. And Ted, thank you for limiting-not the young, the little, the tender, the naive, yea the blessed, the lambs. Thank you for not limiting them but letting them flow in My ways, My words and know My heart and;** yea lead, let them lead. **Let My women, My girls, My who have been so put down: let them lead.**

10. **Yea, let all lay before Me equally and I raise them all; yea, all, Ted, all; limited by their surrender.** Father's love knows no bounds; even those who curse and spat upon Me I said, "I love you." And you do/are the same.

Who are you? Me.

I give you Me.

I give you all, Ted.

I give you everything, everything I have, everything I have, everything the kingdom is, Ted, you have in you, you have access to. **There is no time-space boundary or dimension that can hold you, hold your thought, keep you back, restrain you in any way; no man has authority over you**, *and yea, this is your message*. For I come and I come to My body and I come in fullness, I come in My love, I come in Father's love that is My love and My love is.

11. **I am My Father and He is Me, we are one and yea, you are one** and you bring oneness now to My body in ways/fashion and form and yea reality of visible/tangibleness

now, that the world/no one can deny. They will all know you are My disciples because you love, you love, you love Me, you love each other, you love each other's kids and you elevate and you lift and you strengthen and you open your homes, your cupboards, to each other's children; and each of your children know My children, yea, near and afar and limit no one by what they have or don't have or what they look like or where they've come from or what they say or what they see.

12. I love you as you lift the fallen and you come before thousands of ten thousands and you speak My words just like this, now, this morning, alone, into a little recorder with tears dripping from your face. I love you. No man owns you, no man owns My body, no man owns My children, no one owns My unborn and cannot/will not, yea prevent their birth.

13. I love you, resolve into you, yea at sunset not, before.
I come in My body and the world is not ready, but so many are.
I have My 7,000.
I have My 1,000.
I have those who have sought and died and live a life of death, yea not death warmed over but the life where they know My word, they know My touch, they know My values and supreme they have made Me in their thought processes, yea Zion comes alive/light like no one has dreamed. Watch Me.

14. Watch Me lift My body in love, true love, real love, **agape love that knows no bounds, no time limits, yea all knowing that one blood, are, yea all of you on earth and farther are one blood, yea Mine, My Father's yea, which is one.** I love you.

15. I give you Me in places many places all now. I take you and I connect, yea I join your hands with many fallen-not, strong, many strong, many error-filled but yet in certain ways of error have surrendered and know Me part/partway, partially, and honor My appearing and restrict Me not. And yea you lift all, you lift them all who meek are; meek and tender, Ted, meek and tender/meek. There is no arrogance in My kingdom; there is no arrogance in My kingdom; arrogance cannot stand.
Hate? What is that?
Unforgiveness? There is no such thing, yea between each of you.
Now listen and learn and love and grow and let love guide you tenderly, touchingly where My word, where you come and you listen and you know. All knowledge is yours, you know that. You know much and My forum now comes for you to dissipate-not, but for you to disseminate all, all that I am, yea in My kingdom of one.

16. I love you and I give you Me and I thank you for speaking My words, recording My

words, believing in Me and that I come forth as radiant light, splendor'd, that cracks the eastern sky. I come in fullness and mature-one matures and yea lifts the fallen in meekness. I love you and I give you Me and I thank you.

17. Thank you for Son light coming through My Son and valuing My word above all else. I love you and I give you Me, I give you many.

18. Here I am, do with Me what you will. Ted, I am open and I am yours.
Tell My body I am open and I am theirs.
Let them all know I love them, I love them and I give them Me this day.
Many are not ready for My appearing, many are not ready for what comes, yea even in their own lives.

19. Be tender with all; tender, tender, Ted. Thank you. Amen. I give you Me this day forevermore and I withhold Myself never. I am yours at the touch of your hand, the glance of your eye, with the gleam of Me for Me. I am yours, altogether yours. Let them all know and our intimacy never hide, please. I love you and I give you Me. Hug and kiss My body all. I love you this day and forevermore, everlasting to everlasting, yea, is as was, and I am.